



**Advertising and Exhibiting Contract  
 Minneapolis, Minnesota \* October 4-7, 2017**

**Organization:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Email address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

| Opportunities                | Item         | Rate  | Number requested | Total |
|------------------------------|--------------|-------|------------------|-------|
| Annual Meeting Program Book  |              |       |                  |       |
| 7" x 10" ad size             | Full page ad | \$200 |                  |       |
| 7" x 5" ad size              | Half page ad | \$150 |                  |       |
|                              |              |       |                  |       |
| Annual Meeting Exhibit Table |              |       |                  |       |
|                              | Double table | \$350 |                  |       |
|                              | Full table   | \$250 |                  |       |
|                              | Half table   | \$150 |                  |       |

**Advertising Information:**

- Contract and artwork deadline is September 1, 2017.
- Please email a high resolution PDF of your ad, sized correctly, to [oha@gsu.edu](mailto:oha@gsu.edu).

**Exhibiting Information:**

- Exhibit tables include complimentary meeting registration for exhibitors.
- For each table reserved, OHA will furnish one six-foot table, table skirting, and two chairs.
- Electric outlets and wireless internet access will be available in the Exhibit Hall.
- Exhibitors are responsible for setting up and taking down materials within the time frame specified.
- Exhibitors who are unable to attend the meeting may send materials for display only. OHA will provide shipping instructions in the fall. Please check here ( ) to select this option.

Please sign to indicate that you have read and agree to the terms and conditions above. Payment is due with your contract. OHA reserves the right to determine whether ads and exhibits are consonant with the character of the meeting. Thank you for your support.

Signature: \_\_\_\_\_



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**Payment Options:**

\_\_\_\_ Check                      Please make payable to Oral History Association

\_\_\_\_ Credit card                (OHA accepts Visa, MasterCard, and Discover)

|                        |                 |
|------------------------|-----------------|
| _____                  | Card number     |
| _____                  | Billing address |
| _____                  |                 |
| _____ Expiration _____ | Security code   |
| _____                  | Print name      |
| _____                  | Signature       |

You may scan and email the form to [oha@gsu.edu](mailto:oha@gsu.edu) or mail to the address below:

Oral History Association  
Georgia State University  
P.O. Box 4117  
Atlanta, Georgia 30302-4117

We appreciate your participation in the Oral History Association Annual Meeting!